

-----**Complete Entire Lower Section and Mail**-----

Please Complete Entire Form, be sure to check category and Mail with Check Made Out To: Associated Artists.

Mail To: Associated Artists, Attn.: Frank Cardinale, 9409 Apricot Ave. Alta Loma, CA. 91701

Please Check: Member Non Member New (If you wish to join at this time annual dues are \$15. You may include the dues with the entry fee and enter as a Member.) **Renewal date:** April 1, 2006

***GUIDE: O=Oil, A=Acrylic, W=Watercolor, M/M=Mixed Media, S=Sculpture, P/D=Pastel/Drawing, Theme=TH**

PLEASE PRINT

<u>ENTRY #1</u>	<u>ENTRY #2</u>	<u>ENTRY #3</u>
Name _____	Name _____	Name _____
Address _____	Address _____	Address _____
Phone () _____	Phone () _____	Phone () _____
Title _____	Title _____	Title _____
*Category: O ___ A ___ W ___	*Category: O ___ A ___ W ___	*Category: O ___ A ___ W ___
M/M ___ S ___ P/D ___ TH ___	M/M ___ S ___ P/D ___ TH ___	M/M ___ S ___ P/D ___ TH ___
Price _____	Price _____	Price _____
<u>ENTRY #1</u>	<u>ENTRY #2</u>	<u>ENTRY #3</u>
Title _____	Title _____	Title _____
Year Completed _____	Year Completed _____	Year Completed _____
*Category: O ___ A ___ W ___	*Category: O ___ A ___ W ___	*Category: O ___ A ___ W ___
MM ___ S ___ P/D ___ TH ___	M/M ___ S ___ P/D ___ TH ___	M/M ___ S ___ P/D ___ TH ___
Price _____	Price _____	Price _____

In consideration of the privilege of showing my artwork, I certify that my entries comply with the eligibility rules, and I hereby release the Associated Artists and the organization sponsoring the exhibit, their officers and members as individuals, Of any liability for damage of any sort, including theft, of my art objects and/or equipment, displayed at this exhibit.

Date: _____ Print Name _____ Signature of Artist _____

Address: _____ Phone () _____

ASSOCIATED ARTISTS OF THE INLAND EMPIRE

21ST ANNUAL FALL OPEN JURIED ART SHOW AND SALE

Co-Sponsored by the City of Rancho Cucamonga

ENTRY RULES

SHOW: Friday, September 23, 2005, 11:00 AM to 9:00 PM, Saturday, September 24, 11:00 AM to 6:00 PM, Sunday, September 25, 11:00 AM to 4:00 PM. **Awards and Reception Friday, September 23, from 6:00 PM to 9:00 PM.**

LOCATION: (PLEASE NOTE CHANGE) Goldy S. Lewis Community Center at Rancho Cucamonga Central Park, 11200 Base Line Rd., Rancho Cucamonga, CA. (at Milliken Ave.)

REGISTRATION BY MAIL: Postmark deadline is **Wednesday, September 14, 2005. No slides.**

NOTE: Artwork received at Take-In must be the same as on the Registration Forms - No Substitutions

FEES: There will be a non-refundable handling fee as follows: Members: \$8.00 per entry or three for \$20.00.

Non-Members: \$12.00 per entry or three for \$30.00. Limit: Three entries per person.

AN ADDITIONAL LATE REGISTRATION FEE of \$10.00 will be charged for registering at take-in.

TAKE-IN: Wednesday September 21, 2005, **2:00 to 7:00 PM.** (No entries before 2:00 PM, please)

PICK-UP: **4:00 to 4:30 PM,** Sunday, September 25, 2005. **(Paintings will not be released prior to 4:00 PM Sunday).**

Entries not picked up by 4:30 PM Sunday will be subject to a **\$5.00 a day** storage fee per entry.

RECEIPTS: **Your receipt must be shown at the exit when leaving with your artwork.**

THIS IS A JURIED SHOW. Artwork will be accepted at the discretion of the Jury of Selection. If your work is juried out we will try to notify you before the opening of the show. Art that has been declined may be picked up during show hours.

JUROR OF AWARDS: **Martha Saudek,** award winning California artist and teacher.

ELIGIBILITY: All artists work must be **no more than three years old**, and the **original creation** of the artist. Teacher assisted class work, computer art, photography, crafts, copies of portraits, copies of art work, or copies of copyrighted photographs will not be accepted for judging. Artwork must be of such nature as not to offend the sensibilities of the public.

PREPARATION: All paintings must be suitably framed. (Gallery wrap canvas is accepted), ready to hang with wire and eyes (**no saw tooth hangers**), titled and priced or marked N.F.S. (Not for Sale). **No wet paintings.** All sculpture and artwork, including frame, may not exceed **48 inches** in any direction. Sculpture must be presented in a professional manner on a base or with appropriate display presentation and easily carried by one person.

CATEGORIES: Oil, Acrylic, Watercolor, Sculpture (Includes realistic and abstract pieces from traditional materials, being defined as wood, fired clay, metals and stone), Pastel/Drawing, Mixed Media/Misc. There will be a special theme category:

“Simply ArtRageous,” open to any media listed above. Show Committee may change or combine categories.

AWARDS: Best of Show: \$400. Theme Category: \$100. Other Categories: First Place \$100, Second Place \$75, Third Place \$50. Miscellaneous Awards: Mayor’s Award, Popular Choice Award, and others including Honorable Mention Ribbons.

SALES: All work will be considered for sale at the indicated price. The Associated Artists will retain a **15% donation** on all sales. Visa and MasterCard accepted. **It is the responsibility of the entrant to proof read all information attached to their artwork at take-in.**

LIABILITY: Associated Artists cannot be held responsible for theft, fire, injury, or damage of any sort to work submitted for the show, nor can any of its agents. **Any of the above rules may be changed at the discretion of the Show Committee.**

Submitting an entry to this show shall imply an agreement on the part of the entrant to the above.

For information call:

Shirley Bonneville (909) 463-6259, Betty Cardinale (909) 980-5615, or Ginger Marshall (909) 945-9611