

**ASSOCIATED ARTISTS OF THE INLAND EMPIRE**  
**23rd ANNUAL FALL OPEN JURIED ART SHOW AND SALE**  
**Co-Sponsored by the City of Rancho Cucamonga**

**ENTRY RULES**

**SHOW:** Friday, September 28, 2007, 9:00 AM to 9:00 PM; Saturday, September 29, 9:00 AM to 6:00 PM; Sunday, September 30, 9:00 AM to 4:00 PM. **Awards and Reception Friday, September 28, at 6:00 PM.**

**LOCATION:** **Goldy S. Lewis Community Center at Central Park, 11200 Base Line Rd., Rancho Cucamonga, CA.** (Corner of Milliken and Base Line Rd.)

**REGISTRATION BY MAIL:** Postmark deadline is **Wednesday, September 19, 2007. No slides.**

**NOTE: Artwork received at Take-In must be the same as on the Registration Forms - No Substitutions**

**FEES:** There will be a non-refundable handling fee as follows: Members: \$12.00 per entry or three for \$30.00.

Non-Members: \$18.00 per entry. Limit: Three entries per person.

**AN ADDITIONAL LATE REGISTRATION FEE of \$10.00** will be charged for registering at take-in.

**TAKE-IN:** Wednesday September 26, 2007, **2:00 PM to 7:00 PM.** (No entries before 2:00 PM, please)

**PICK-UP: 4:00 to 4:30 PM, Sunday, September 30, 2007. (Paintings will not be released prior to 4:00 PM Sunday).**

Entries not picked up by 4:30 PM Sunday will be subject to a **\$5.00 a day** storage fee per entry.

**RECEIPTS: Your receipt must be shown at the exit when leaving with your artwork.**

**THIS IS A JURIED SHOW.** Artwork will be accepted at the discretion of the Jury of Selection. If your work is juried out, we will try to notify you before the opening of the show. Art that has been declined may be picked up during show hours.

**ELIGIBILITY:** All artists work must be **no more than three years old**, and the **original creation** of the artist. Teacher assisted class work, computer art, photography, crafts, copies of portraits, copies of artwork, or copies of copyrighted photographs will not be accepted for judging. Artwork must be of such nature as not to offend the sensibilities of the public.

**PREPARATION:** All paintings must be suitably framed (gallery wrap canvas is accepted), ready to hang with wire and eyes (**no saw tooth hangers**), titled and priced or marked N.F.S. (Not for Sale). **No wet paintings.** All sculpture and artwork, including frame, may not exceed **48 inches** in any direction. Sculpture must be presented in a professional manner on a base or with appropriate display presentation and easily carried by one person.

**CATEGORIES:** Oil, Acrylic, Watercolor, Sculpture (Includes realistic and abstract pieces from traditional materials, being defined as wood, fired clay, metals and stone), Pastel/Drawing, Mixed Media/Misc, and Senior Novice (open to seniors, 50 and above, in any media listed above, who have never won a fine art award). The Show Committee may change or combine categories.

**AWARDS:** Best of Show: \$400. Other Categories: First Place \$100, Second Place \$75, Third Place \$50. Miscellaneous Awards: Mayor's Award, Popular Choice Award, and others, including Honorable Mention Ribbons.

**SALES:** All work will be considered for sale at the indicated price. The Associated Artists will retain a **15% donation** on all sales. Visa and MasterCard accepted. **It is the responsibility of the entrant to proof read all information attached to their artwork at take-in.**

**LIABILITY:** Associated Artists cannot be held responsible for theft, fire, injury, or damage of any sort to work submitted for the show, nor can any of its agents. **Any of the above rules may be changed at the discretion of the Show Committee.**

Submitting an entry to this show shall imply an agreement on the part of the entrant to the above.

For information call: Shirley Bonneville (909) 463-6259, Ginger Marshall (909) 945-9611, or Elizabeth Carr (909) 473-7770

-----**Cut Here---Complete Entire Lower Section and Mail**-----

**Please include legibly completed Entry Cards. Please print clearly. Entry numbers will be assigned by the Show Committee. Also, complete Lower Entry Form, being sure to check category and mail with check made out To: Associated Artists.**

**Mail To:** Associated Artists, Attn.: Patrick Bivona, 3620 Moreno Ave., #9, La Verne, CA 91750-3308

**Please Check:** **Member** \_\_\_\_\_ **Non Member** \_\_\_\_\_ **New** \_\_\_\_\_ (If you wish to join at this time annual dues are \$25. You may include the dues with the entry fee and enter as a Member.) **Renewal date: April 1, 2008.**

**\*GUIDE: O=Oil, A=Acrylic, W=Watercolor, M/M=Mixed Media, SC=Sculpture, P/D=Pastel/Drawing, SR NOVICE=SR**

**PLEASE PRINT**

|                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|
| <b>ENTRY #1</b>               | <b>ENTRY #2</b>               | <b>ENTRY #3</b>               |
| Name _____                    | Name _____                    | Name _____                    |
| Address _____                 | Address _____                 | Address _____                 |
| Phone ( ) _____               | Phone ( ) _____               | Phone ( ) _____               |
| Title _____                   | Title _____                   | Title _____                   |
| *Category: O ___ A ___ W ___  | *Category: O ___ A ___ W ___  | *Category: O ___ A ___ W ___  |
| M/M ___ SC ___ P/D ___ SR ___ | M/M ___ SC ___ P/D ___ SR ___ | M/M ___ SC ___ P/D ___ SR ___ |
| Price _____                   | Price _____                   | Price _____                   |
| <b>ENTRY #1</b>               | <b>ENTRY #2</b>               | <b>ENTRY #3</b>               |
| Title _____                   | Title _____                   | Title _____                   |
| Year Completed _____          | Year Completed _____          | Year Completed _____          |
| *Category: O ___ A ___ W ___  | *Category: O ___ A ___ W ___  | *Category: O ___ A ___ W ___  |
| MM ___ SC ___ P/D ___ SR ___  | M/M ___ SC ___ P/D ___ SR ___ | M/M ___ SC ___ P/D ___ SR ___ |
| Price _____                   | Price _____                   | Price _____                   |

In consideration of the privilege of showing my artwork, I certify that my entries comply with the eligibility rules, and I hereby release the Associated Artists and the organization sponsoring the exhibit, their officers and members as individuals, of any liability for damage of any sort, including theft, of my art objects and/or equipment, displayed at this exhibit.

Date: \_\_\_\_\_ Print Name \_\_\_\_\_ Signature of Artist \_\_\_\_\_

Address: \_\_\_\_\_ Phone ( ) \_\_\_\_\_